| WAIVER OF REPORT<br>(Section 106.07(7), F.S.)  |   |                                       |   |  |
|--|---|---------------------------------------|---|--|
| (PLEASE TYPE)  |   | ONLINE                                | SUBMISSION  |  |
|  |   | Submitted or                          | Submitted on:                                       |  |
|  |   | 10/11/2010 0                          | )8:04:42 (eastern)                                  |  |
|  |   | Id: 103                               |   |  |
|  |   |                                       | OFFICE USE ONLY                                     |  |
| Citizens f   | or Affordable and   | Renewable Energy                      | 16  |  |
| Name   |   | Offic                                 | Office Sought                                       |  |
|  |   |                                       |   |  |
| 5522 SW 88th Court   |   | Gainesville, F                        | L 32608   |  |
| Address  |   | City                                  | State Zip Code                                      |  |
| Candidate  | Committee of Continuou<br>Existence   | IS Electioneering C                   | Communication Organization                          |  |
| Political Committee  | Party Executive Commit  | tee X Commit                          | tee/Political Party                                 |  |
| Check box if address has changed since last report. Check here if PC, CCE, or ECO has DISBAND and will no longer file reports. |   |                                       | 사람이 가지 않는 것 같은 것 같    |  |
|  | TYPE OF REPORT (  | Check Appropriate Box)                |   |  |
| QUARTERLY REPORTS  | PRIMARY ELECTION  | GENERAL ELECTION                      |   |  |
| January  | 32nd day prior  | 46th day prior                        |   |  |
| 🗆 April  | 18th day prior  | 32nd day prior                        |   |  |
| 🗋 July   | 4th day prior   | 18th day prior                        | TERMINATION REPORT                                  |  |
| October  |   | 🔲 4th day prior                       | SPECIAL ELECTION                                    |  |
| NOTIFICATION OF  | 9/25/2010   | GN ACCOUNT FOR THE REP<br>10/8/2010   |   |  |
| Х  |   |                                       |   |  |
| 5  | Signature   | 15 16                                 | Date  |  |
| SIGNATURES REQUIRED FOR:   | Candidate, Campaign T<br>Political Committees<br>Chairman, Campaign T<br>Committees of Continu<br>Treasurer (s. 106.04(4<br>Party Executive Comm<br>Treasurer or Chairman | )(c), F.S.)<br>ittees                 | 108.07(5), F.S.)<br>ing Communication Organizations |  |
|  |   | e notified in writing on the prescrit |   |  |